AMENDED

ASSIGNED 19 42874

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office | NOV 2 4 1980 | *************************************** |
|--|---|---|
| Returned to applicant for correction | MAR o 9 1001 | |
| Corrected application filed | MAY 1 2 1991 | |
| Map filed | JUN 1 5 1981 - 40070 | |
| Tesociated P | anch Management A Morrada limit | annemanahin |
| | anch Management, A Nevada limit | |
| Street and No. or P.O. Box No. | of Reno | ·····, |
| Nevada 89510 State and Zip Code No. | , hereby make. application for permission to | appropriate the public |
| | r stated. (If applicant is a corporation, give date ar | |
| tion; if a copartnership or association, give n | names of members.) General partner: Ch | narles I. Clurmar |
| Limited partners: Al Ba Hutton), Gregory Clurman | ch, Morris Bach, Betty L. Willi , Irene Clurman | lams (formerly |
| | on is unnamed spring Name of stream, lake or other sour | rce. |
| | 1.5 One second-foot equals 448.83 gals. per min. | |
| | f acre-feet | |
| 3. The water to be used for | irrigation and domestic | mit to one use. |
| 4. If use is for: | , , , , , , , , , , , , , , , , , , , | |
| (a) Irrigation (state number of acres to | be irrigated) 80 acres | |
| | s of animals to be watered) | |
| (c) Other use (describe fully under "No | o. 12. Remarks") | |
| (d) Power: | | |
| | ······ | |
| • | am | |
| | arce at the following point: NE4NE4, Sec. 8 | |
| R.23E., M.D.B.&M., or at Describe as being within a 40-acre subdivision | a point from which the N½ Corn of public survey, and by course and distance to a section con 39'E a distance of 3387Feet. | ner of Sec. 9, |
| 6. Place of use NE¼NE¼, Sec. 8 | ibe by legal subdivision, if on unsurveyed land it should be so stated | |
| | | |
| 7. Use will begin about January 1 Month and Day | and end about December 3, of ea Month and Day the provisions of NRS 535.010 you may be require | ich year. |
| | | |
| State manner in which water is to be diverted | , i.e. diversion structure, ditches and flumes, drilled well with pump | p and motor, etc. |

| 9. | Estimated cost of works \$3,000.00 | 0 | | |
|---------------|--|-----------------------|--|--|
| 10. | Estimated time required to construct works | 2 year | rs | |
| | | If | well completed, describe works. | |
| 11. | Estimated time required to complete the application | ation to beneficial | use. 7 years | |
| | . Remarks: For use other than irrigation or stock watering, state number and type of units to be served or | | | |
| 12. | consumptive use. | k watering, state nu | imber and type of units to be served of annual | |
| | | | | |
| | | | | |
| | | | | |
| | | ** | | |
| : . | | D., | Associated Ranch Managemers/Alex Grant | |
| | 1 7.1 | Бу | Signature, applicant or agent | |
| Com | pared ha/bl pm/se | | P. O. Box 11557 Reno, Nevada 89510 | |
| | APPROVAL | OF STATE | | |
| | | | | |
| follo | This is to certify that I have examined the forwing limitations and conditions: | | | |
| | State retains the right to reg | | existing rights on the source. The of water herein granted at any and | |
| | all times. This Permit does not exte | and the permit | tee the right of ingress and egress | |
| | on public, private or corporate | lands. | ve the requirements that the permit | |
| • • • • • • • | holder obtain other permits from | State, Federa | al and local agencies. | |
| | | | that the permittee must ensure that h water will have access thereto, | |
| | NDC 533 367 | | water will have decess energes, | |
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| | | •• | | |
| The | amount of water to be appropriated shall be lin | nited to the amoun | at which can be applied to beneficial use, and | |
| not t | o exceed | cubic feet per | second , but not to exceed 320 | |
| •-•• | acre-feet annually. | | ,,, | |
| Actu | al construction work shall begin on or before | | | |
| | of of commencement of work shall be filed before | | | |
| | | | | |
| | k must be prosecuted with reasonable diligence | | | |
| | f of completion of work shall be filed before | | | |
| | lication of water to beneficial use shall be made | | | |
| Proc | of of the application of water to beneficial use sh | all be filed on or be | efore | |
| Map | in support of proof of beneficial use shall be file | d on or before | N/A | |
| Com | mencement of work filed IN | TESTIMONY WHI | EREOF, I PETER G. MORROS | |
| Com | pletion of work filed | State Engineer of I | Nevada, have hereunto set my hand and the seal of | |
| | iral map filed | | uay or | |
| Certi | ficate No. Issued. | A.D. 19 ⁸⁸ | 2 17 /1 | |
| - | 218 (Rev. 9-80) | - | State Engineer | |